MATTHEW 4:4

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ARNDELL PARK + FB LIVE

1 Then Jesus was led by the Spirit into the wilderness to be tempted by the devil.

2 After fasting forty days and forty nights, he was hungry.

3 The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."

4 Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God."



Matthew 4:1-4









Then Jesus was led by the Spirit into the wilderness.

MATTHEW 4:1

1 "Be careful to obey all the commands I am giving you today. Then you will live and multiply, and you will enter and occupy the land the Lord swore to give your ancestors.

2 Remember how the Lord your God led you all the way in the wilderness these forty years, to humble and test you in order to know what was in your heart, whether or not you would keep



Deuteronomy 8:1-3

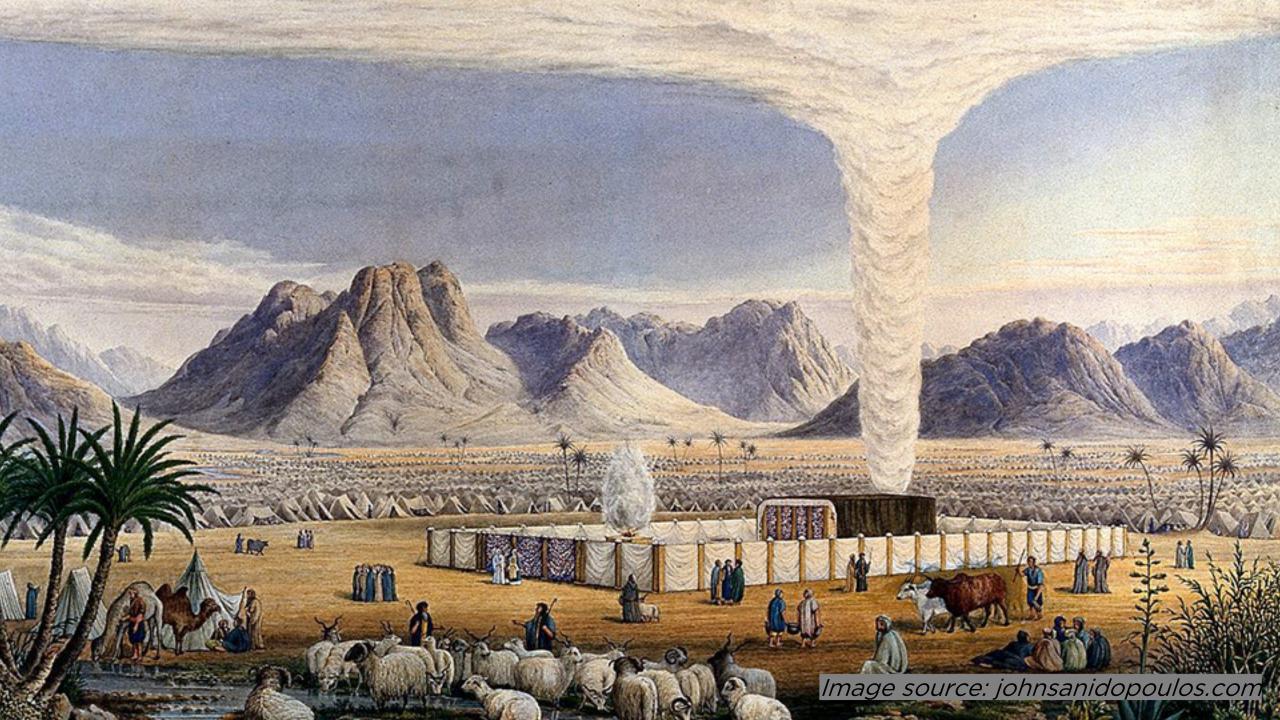
his commands.

3 He humbled you, causing you to hunger and then feeding you with manna, which neither you nor your ancestors had known, to teach you that man does not live on bread alone but on every word that comes from the mouth of the Lord.



Deuteronomy 8:1-3







- Low Carb diet
- Vegetarian diet
- Mayo clinic diet
- Keto diet
- Intermittent diet
- Flexitarian diet
- High Protein diet
- Weight watchers diet
- Atkins diet









"My food," said Jesus, "is to do the will of him who sent me and to finish his work

JOHN 4:34





I have not departed from the commands of his lips; I have treasured the words of his mouth more than my daily bread.

JOB 23:12





How sweet are your words to my taste, sweeter than honey to my mouth!

PSALM 119:103





Like new born babies, crave pure spiritual milk, so that by it you may grow up in your salvation,

1 PETER 2:2





Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval."

JOHN 6:27

- ✓ Disciple someone.
- ✓ Give to the Kingdom.
- ✓ Bless the body of Christ.
- ✓ Care for the poor.
- ✓ Pray with passion.
- ✓ Serve the Lord.
- ✓ Invest into missions.
- ✓ Love your neighbor.



Psalm 119:10 19 O that You would raley the wicket, 10 Even there Your hand will *lead me, O God; And Your right hand will lay hold of *Depart from me, therefore, rmen of - Noodshed.: 11 - If I say, "Supply the "darkness will For they *speak 'against You wickel's soverwhelm me, And Your enemies "take Your name And the light around me will be night. 12. Even the *darkness is not dark *to You. lis/walm: Do I not *hate those who hate you And the night is as bright as the day. Darkness and light are alike to You.

> 13. For You +formed my tinward parts; You ! wove me in my mother's womb.

14 I will give thanks to You, for 11 am fearfully and wooderfully made. . Wooderful are Your works,

And my soul knows it very well. 15. My is frame was not hidden from You. 18 - 96 stn. When I was made in secret, And skillfully worught in the *depths

of the earth: 16 Your *eyes have seen my unformed aubstance:

And in *Your book were all wrimen The rdays that were consined for me. When as yet there was not one of

17 How precious also are Your +thoughts to me, O Godi How vast is the sum of them!

18. If I should count them, they would routnumber the sand.

And do I not Floathe those who for up against You?

22 I hate them with the utmost hated; They have become my enemies.

23 *Search me. O God; and know are *Try me and know my anxious

And see if there be any inhurtial are

And 'lead me in the reverlating wer

For the choir director, A Pusin of David.

1 "Rescue me, O Losp, from evil men. Preserve me from *violent men

2 Who *devise evil things in they hearts;

They recetinually six up wars. Proc (5.4. Jahle, An 20.1. In 1-79-14, Januar British Ball. 1484, 176-1710, 1802, 71-1-76, Idan, Metal 1807, 3 cm. 7 Januar 12:2, Proc 6.14, in the May Taburba Ball.

spatial reality, the whole creation.

139:10 lead me ... lay hold of mr. Though this language persons in 73:23-24 to indicate God's solicitous care, it here denotes God's inexcapable supervision, not unlike the shought

by. 8-9), neither does even the darkness.

19:13-16 You Yourself put me together in the womb and

139:13 inword ports. Lit, "kidneys" -- in Heborw idiom, the innermost center of emotions and of moral sensitivity - that which God tests and examines when He "tries" a person isee

trust with "my thought" (v. 2).

139:18. When I pupier. The sivep of exhauston person every attempt to count God's thoughts/works (see \$15) 119:14EL and waking only foods my sad one more with ense of the presence of this God.

139:19-22 My and for You sets me against all that about

But the outlinist leaves it to God.

139:20 hair Your name in your. Perhaps by calling the on those trying to be the faithful servants of God 139-21-22 A declaration of legally that edions depoin required by ancient Near Eastern kings of their securities 3 They *sharpen their tongues as a Poison of a viper is under their lips.

Selah. 4 *Xeep me. O Loso, from the hands of

the wicked: Personne me from violent men

Who have "purposed to Profip up my 5 The proud have +hidden a trap for me,

and coeds: They have spread a *net by the

*warrode: They have set rankers for me. Selah.

6 I *said to the Lovo, "You are my God: *Give ear, O'Losts, to the rvoice of my

"O Goo the Lord, "the strength of my

You have *covered my head in the day

of battle. 8" Do not grant, O Loan, the *desires of

the wicked: Do not promote *his enil device, that they not be exalted.

9" As for the head of those who surround

May the *mischief of their lips cover

0" May "burning coals fall upon them;

May they be heast into the fire, late 'deep pits from which they *cannot rise.

"May a Islanderer not be established in

'May evil hunt the violent man

140 6-8 On not be then

12. I know that the Los the cause of the

13. Surely the *rightron to Your name

The *upright will do

Psalm 14

1 O Losp, I call upon 1 *Cove ear to my vol-

*Incense before 's The *litting up of my 5 Set a *guard, O Loss

Keep watch over the 4 *Do not incline my

To practice deeds to With men who has And 'do not let me o

kindness and repo it is foll upon the he Do not let my head

*For still my prayer. wicked deeds. 5 Their judges are "th

sides of the rock

403 conjury. See note on 5:9, Public of proper See 58.4.

40.6.5 Protect me from those proud and wicked hunters here 92-11 and noted 140.5 The proof. See note on \$1.23.





"I have hidden your Word in my heart that I might not sin again You...I delight in Your decrees; I will not neglect Your Word." Psalm 119:11

READ THE WORD





I have chose the way of truth; I have set my heart on Your laws.

Psalm 119:30

BELIEVE IN THE WORD





I can do all things through Christ who gives me strength. Philippians 4:13

DECLARE THE WORD





My God shall supply all my needs. Philippians 4:19

DECLARE THE WORD





Do not merely listen to the word, and so deceive yourselves. Do what it says James 1:22

CHOOSE TO ACT ON IT



Pray with us

For "whoever calls on the name of the Lord shall be saved." ROMANS 10:13

Connect with us!

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